CATALOGUE

OF THE

Theological Seminary,

PRINCETON, N. J.

1880–1881.

CATALOGUE

OF THE

Officers and Students

OF THE

THEOLOGICAL SEMINARY

OF THE

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AT

PRINCETON, NEW JERSEY.

1880—PRINCETON.—1881.

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CHARLES HODGE PROFESSOR OF DIDACTIC AND POLEMIC THEOLOGY.

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L. P. STONE LECTURER—SUBJECT: "*Modern Agnosticism.*"

GRADUATE STUDENTS.

Name.	*Residence.*	*Seminary.*	*Graduated.*	*Room.*
George S. Green Fellow in Hebrew.				
A. Const. Zenos,	Athens, Greece,	Princeton,	1880,	40 S.
C. Lowell Cooder,	New Richmond, O.,	Princeton,	1880,	46 S.
Edward Hooker Knight,	East Hartland, Ct.,	Hartford,	1880,	34 B. H.
J. Joseph Rankin,	Newark, N. J.,	Princeton,	1880,	28 S.

GRADUATE STUDENTS, 4.

RESIDENT LICENTIATE.

J. J. Thompson,	Princeton, N. J.,	Presbytery of Hudson,	29 S.

ABBREVIATIONS.

B. H.—Brown Hall. S.—Seminary.

UNDERGRADUATE STUDENTS.

Senior Class.

Name.	*Residence.*	*College.*	*Graduated.*	*Room.*
JOHN A. AINSLIE,	Rochester, Minn.,	Beloit,	1877,	38 S.
ADOLOS ALLEN,	Jersey City, N. J.,	Williams,	1878,	19 S.
PRESTON BARR,	Elderton, Pa.,	Princeton,	1878,	63 B. H.
R. HOWARD BENT,	Philadelphia, Pa.,	Univ. of Penn'a,	1878,	35 S.
JOHN A. CAIRNS,	Freetown, P. E. Island,	Dalhousie,	1878,	C. B. H.
HARRISON CLARKE,	Harvard, Ill,	Princeton,	1876,	45 B. H.
HERBERT DUNBAR CONE,	Olena, Ohio,	Western Reserve,	1878,	65 B. H.
EDWARD K. DONALDSON,	Masonville, N. J,			19 B. H.
CHARLES EVERETT,	Dayton, N. J.,	Rutgers,	1878,	37 S.
JOHN L. GEORGE,	Pictou, Nova Scotia,	Dalhousie,	1878,	37 B. H.
WILLIAM C. HAWTHORNE,	Meadville, Pa.,	Mich. Univ.,	1866,	24 B. H.
CHARLES HERR,	Georgetown, D. C.,	Princeton,	1875,	Mr. Osler's.
WILLIAM ASBY HOUGH,	Highland, Kan.,	Princeton,	1878,	23 B. H.
DAVID OLYPHANT IRVING,	Orange, N. J.,	Princeton,	1878,	30 S.
MELANCTHON W. JACOBUS,	Princeton, N. J.,	Princeton,	1877,	Mercer St.
WILLIAM TENTON KRUSE,	Philadelphia, Pa.,	Princeton,	1878,	21 B. H.
JAY HENRY LONG,	Honeybrook, Pa.,	Princeton,	1876,	68 B. H.
G. A. MARR,	Lewisburg, Pa.,	Univ. of Lewisburg,	1877,	61 B. H.
WILLIAM T. MATTHEWS,	Wolfsville, N. C.,	Erskine,	1878,	13 B. H.
WM. G. MCDANNOLD,	Princeton, N. J,	Wabash,	1878,	Mercer St.
WILLARD S. MCEACHRON,	West Hebron, N. Y.,	Princeton,	1878,	16 S.
JOHN P. MOFFAT,	Elizabethtown, Ind.,	Hanover,	1877,	23 S.
T. V. MOORE,	Nashville, Tenn.,	S. W. Pres. Univ.,	1876,	41 S.
WILLIAM G. NEVILLE,	Walhalla, S. C.,	Adger,	1878,	13 B. H.
WILLIAM L. PEARSON,	Goldsboro, N. C.,	Earlham,	1875,	13 S.
HARRIS ROGERS SCHENCK,	Philadelphia, Pa,	Princeton,	1876,	Miss Schenck's.
I. J. STINE,	Leavenworth, Kan.,	Camb'dge Div. Sch'l,	1868,	56 B. H.
JOHN S. VAN METER,	Lexington, Ky.,	Wash. & Lee Univ.,	1869,	Refectory.
FRANCIS ALLEN WILBER,	Central College, Ohio,	Wooster Univ.,	1877,	14 S.
DANIEL WILLIAMS,	Lime Springs, Iowa,	State Univ. of Minn.,	1878,	69 B. H.

SENIOR CLASS, 30.

Middle Class.

Name.	*Residence.*	*College.*	*Graduated.*	*Room.*
Thomas C. Beattie,	Scotchtown, N. Y.,	Princeton,	1878,	30 S.
Gustavus Adolphus Brandt,	Brandts, Pa.,	Princeton,	1879,	51 B. H.
William P. Breed, Jr.,	Philadelphia, Pa.,	Univ. of Penna.,	1878,	53 B. H.
Robert A. Bryant,	Princeton, N. J.,			Mercer St.
William H. Buntin,	Harrison, Miss.,	Univ. of Miss.,	1879,	47 B. H.
Nathaniel Chesnut,	Philadelphia, Pa.,	Princeton,	1878,	Canal St.
Creig Boyd Cross,	Baltimore, Md.,	Princeton,	1875,	D. B. H.
William Thaddeus Elsing,	Lake Forest, Ill.,	Princeton,	1879,	39 S.
William K. Foster,	Lemont, Pa.,	Penna. State,	1879,	35 B. H.
David Owen Ghormley,	Huntsville, Ohio,	Wooster Univ.,	1876,	15 S.
Richard Arnold Greene,	Newport, R. I.,	Princeton,	1878,	17 S.
Abram Woodruff Halsey,	Elizabeth, N. J.,	Princeton,	1879,	48 B. H.
Albert J. Hanna,	New Athens, Ohio,	Franklin,	1879,	44 S.
Samuel Allen Harlow,	Brooklyn, N. Y.,	Princeton,	1879,	22 S.
Richard T. Jones,	Spring Brook, Pa.,	Princeton,	1879,	3 S.
John Thompson Kerr,	Wrightsville, Pa.,	Princeton,	1879,	18 B. H.
George W. Kershner,	Oley, Pa.,	Frank. & Marsh.,	1874,	27 B. H.
Charles Lee,	Delaware, Ohio,	Ohio Wes'n Univ.,	1879,	2 S.
James Luther Leeper,	Frankfort Springs, Pa.,	Princeton,	1879,	28 B. H.
Henry D. Lindsay,	Due West, S. C.,	Erskine,	1879,	58 B. H.
Donald MacDougall,	Scotland,	Harley House, Lon.,	1878,	42 B. H.
Henry A. MacKubbin,	Philadelphia, Pa.,	Univ. of Penna.,	1878,	29 B. H.
Theodore M. McNair,	Dansville, N. Y.,	Princeton,	1879,	49 B. H.
Chalmers Martin,	Elizabeth, N. J.,	Princeton,	1879,	48 B. H.
Henry G. Martin,	Lake, N. Y.,	Monmouth,	1879,	43 S.
Richard Montgomery,	Philadelphia, Pa.,	Univ. of Penna.,	1879,	43 B. H.
Donald Morrison,	Kintore, Canada,	McGill,		6 S.
Robert Morrison,	Oxford, Ohio,	Princeton,	1879,	5 S.
Leslie Lemond Overman,	Hillsboro, Ohio,	Wooster Univ.,	1879,	1 S.
Joseph H. Skinner,	Winchester, Ky.,	Centre,	1876,	59 B. H.
William I. Steans,	Mittlinburg, Pa.,	Lafayette,	1879,	36 S.
A. Thompson Stewart,	Brogueville, Pa.,	Lafayette,	1879,	55 B. H.
Rowland S. Thomas,	Moosic, Pa.,			Canal St.
Thomas N. Todd,	Franklin, Ohio,	Marietta,	1877,	32 S.
Edmund D. Viser,	Paducah, Ky.,	S. W. Pres. Univ.,	1879,	39 B. H.
Albert Goodall Wardlaw,	Oglethorpe, Ga.,	Emory,	1879,	Miss Smith's.
Samuel I. Woodbridge,	Wesson, Miss.,	Rutgers,	1876,	71 B. H.

MIDDLE CLASS, 37.

Junior Class.

Name.	*Residence.*	*College.*	*Graduated.*	*Room.*
PAUL D. BERGEN,	Fairfield, Iowa,	Lake Forest Univ.,	1880,	52 B. H.
E. THOMAS BISHOP,	Athens, Ga.,	Univ. of Georgia,	1879,	25 B. H.
HUBERT WILLIAM BROWN,	Ann Arbor, Mich.,	Univ. of Michigan,	1879,	54 B. H.
G. M. CALDWELL,	Caldwell, Mo.,	Hamilton,	1880,	73 B. H.
HERVEY S. DICKEY,	Steeleville, Pa.,	Lafayette,	1880,	11 B. H.
JAMES STUART DICKSON,	Philadelphia, Pa.,	Univ. of Penn'a,	1880,	15 B. H.
JOHN F. DUSTAN,	Halifax, N. S.,	Dalhousie,	1880,	57 B. H.
E. R. EVANS,	Freedom, N. Y.,			22 B. H.
WILLIAM OSCAR FORBES,	Leesburgh, Ind.,	Lake Forest Univ.,	1880,	36 B. H.
W. F. GOWDY,	Xenia, Ohio,	Wittenberg,	1880,	7 S.
CASPAR R. GREGORY, JR.,	Lincoln Univ. Pa.,	Princeton,	1880,	33 B. H.
W. A. HAMMOND,	New Athens, Ohio,	Franklin,	1880,	31 B. H.
ANDREW T. HAYS,	Emmittsburg, Md.,	Lafayette,	1880,	9 B. H.
GEORGE HARVEY INGRAM,	Vineland, N. J.,	Princeton,	1880,	32 B. H.
WILLIAM BEATTY JENNINGS,	Bennettsville, S. C.,	Davidson,	1880,	41 B. H.
J. FRANK EDGE KAVANAGH,	Brooklyn, N. Y.,	St. Francis,	1875,	William Street.
ROBERT FRANCIS KINGSLEY,	New York City,			78 B. H.
JAMES WALTER LOWRIE,	Princeton, N. J.,	Princeton,	1876,	33 S.
MANGASAR M. MANGASARIAN,	Marsoran, Turkey,	Robert,	1876,	26 S.
J. JULIUS MATHIS,	Camden, S. C.,	Hampden Sidney,	1880,	5 B. H
JOHN A. MCARTHUR,	Kincardine, Canada.	Queen's,	1880,	4 S.
IRWIN POUNDS MCCURDY,	Indiana, Pa.,	Lafayette,	1880,	William Street.
WM. CLOSSON MCGARVEY,	Trenton, N. J.,	Princeton,	1880,	25 S.
HUGH H. MCMILLAN,	Lochiel, Canada,	Queen's,	1880,	4 S.
W. H. MILES,	West Middlesex, Pa.,	Westminster,	1880,	68 B H.
HENRY MILLER,	Raymond, Miss.,	Univ. of Mississippi,	1877,	67 B. H.
JOHN EDWIN MULLER,	Columbia, S. C.,	Union,	1879,	5 B. H.
JOHN HARRIS ORBISON,	Bellefonte, Pa.,	Princeton,	1879,	34 S.
WILLIAM MITCHELL PADEN,	Vanceville, Pa.,	Princeton,	1880,	42 S.
JAMES W. PARKHILL,	Thompson, Ill.,	Princeton,	1880,	26 B. H.
WESLEY FRANK PRICE,	Cambridge, Mass.,	Harvard,	1880,	44 B. H.
H. H. RAMSEY,	Cedarville, Ohio,	Wooster Univ.,	1877,	21 S.
DAVID COLLINS REID,	West Hebron, N. Y.,	Princeton,	1880,	31 S.
GEORGE LAW RICHMOND,	East Orange, N. J.,	New York Univ.,	1880,	45 S.
GODFREY SHORE,	England,	Elmfield,		Witherspoon St.
W. I. SINNOTT,	Brandon, Miss.,	Univ. of Mississippi,	1877,	77 B. H.
HOMER HUGO WALLACE,	Raymilton, Pa.,	Westminster,	1880,	40 B. H.
ROBERT WATT,	Co. Tyrone, Ireland,	Park,	1880,	75 B. H.
MATTHEW COOPER WOODS,	Boalsburg, Pa.,	Lafayette,	1880,	17 B. H.

JUNIOR CLASS, 39.

The following Students are pursuing special studies in addition to the regular course.

Special Course in Old Testament Exegesis with Dr. Green.

Name.	*Class.*
E. H. Knight	Graduate.
A. C. Zenos	Graduate.
J. H. Long	Senior.
W. L. Pearson	Senior.
H. R. Schenck	Senior.
C. Martin	Middle.

Special Course in New Testament Exegesis with Dr. C. W. Hodge.

C. L. Cooder	Graduate.
E. H. Knight	Graduate.
J. J. Rankin	Graduate.
A. C. Zenos	Graduate.
R. H. Bent	Senior.
J. A. Cairns	Senior.
T. V. Moore	Senior.
G. A. Brandt	Middle.
R. A Bryant	Middle.
R. A. Greene	Middle.
A. W. Halsey	Middle.
C. Martin	Middle.
R. Morrison	Middle.
T. N. Todd	Middle.
J. F. E. Kavanagh	Junior.
J. W. Lowrie	Junior.
I. P. McCurdy	Junior.
W. C. McGarvey	Junior.
J. H. Orbison	Junior.
W. F. Price	Junior.
H. H. Ramsey	Junior.
G. L. Richmond	Junior.

Arabic with Dr. McCurdy.

A. C. Zenos	Graduate.
J. A. Ainslie	Senior.

Chaldee with Dr. McCurdy.

E. T. Bishop	Junior.
G. M. Caldwell	Junior.
E. R. Evans	Junior.
J. F. E. Kavanagh	Junior.
J. W. Lowrie	Junior.
I. P. McCurdy	Junior.
W. H. Miles	Junior.
H. Miller	Junior.
J. E. Muller	Junior.
H. H. Ramsey	Junior.
G. Shore	Junior.
W. I. Sinnott	Junior.

Special Studies in Philosophy with Dr. McCosh, President of the College.

J. J. Thompson	Licentiate.
D. MacDougall	Middle.
J. H. Skinner	Middle.
T. N. Todd	Middle.
S. I. Woodbridge	Middle.
P. D. Bergen	Junior.
E. T. Bishop	Junior.
H. W. Brown	Junior.
G. M. Caldwell	Junior.
W. O. Forbes	Junior.
W. F. Gowdy	Junior.
W. A. Hammond	Junior.
M. M. Mangasarian	Junior.
I. P. McCurdy	Junior.
H. Miller	Junior.
W. F. Price	Junior.
H. H. Ramsey	Junior.
W. I. Sinnott	Junior.
R. Watt	Junior.

Summary.

Graduate Students	4
Resident Licentiate	1
Senior Class	30
Middle Class	37
Junior Class	39
Total	111

REPRESENTATION.

Colleges.

Adger	1
Beloit	1
Cambridge Divinity School	1
Centre	1
Dalhousie	3
Davidson	1
Earlham	1
Emory	1
Erskine	2
Franklin	2
Franklin and Marshall	1
Hamilton	1
Hampden Sidney	1
Hanover	1
Harley House	1
Harvard University	1
Lafayette	6
Lake Forest University	2
McGill	1
Marietta	1
Monmouth	1
Ohio Wesleyan University	1
Park	1
Pennsylvania State	1
Princeton	32
Queen's	2
Robert, Turkey	1
Rutgers	2
St. Francis	1
S. W. Presbyterian University	2
Union	1
University of the City of New York	1
University of Georgia	1
University of Lewisburg	1
University of Michigan	2
University of Minnesota	1
University of Mississippi	3
University of Pennsylvania	5
Wabash	1
Washington and Lee University	1
Western Reserve	1
Westminster, Pa	2
Williams	1
Wittenberg	1
Wooster University	4
Not Graduates	6

States.

Connecticut	1
District of Columbia	1
Georgia	2
Illinois	3
Indiana	2
Iowa	2
Kansas	2
Kentucky	3
Maryland	2
Massachusetts	1
Michigan	1
Minnesota	1
Mississippi	4
Missouri	1
New Jersey	15
New York	9
North Carolina	2
Ohio	12
Pennsylvania	29
Rhode Island	1
South Carolina	5
Tennessee	1
Canada	3
Nova Scotia	2
Prince Edward Island	1
England	1
Scotland	1
Ireland	1
Greece	1
Turkey	1

TERMS OF ADMISSION.

Every person applying for admission into the Seminary, must produce satisfactory written testimonials that he possesses good natural talents, and is of a prudent and discreet deportment; that he is in full communion with some regular church; and that he has passed through a regular course of academic study; or, wanting this, he must submit himself to an examination in regard to the branches of literature usually taught in such a course.

When a student has been received under the care of a Presbytery, and has passed his examination on the studies usually pursued in College with approbation, a certificate from the Presbytery declaring this fact is received as sufficient to answer every requisition in regard to testimonials.

When a student who has been connected with any Theological Seminary seeks admission into this, he must produce testimonials of his good standing, and regular dismission, before he can be received.

A knowledge of Hebrew is not essential to students entering the Junior Class, inasmuch as the rudiments of this language form part of the regular course of instruction given in the first year. But a previous acquaintance with at least the written character would be of great service to beginners.

COURSE OF STUDY.

First Year.

Old Testament Literature: General Introduction; Hebrew (Green's Grammar and Chrestomathy). New Testament Literature: General Introduction; Special Introduction to the Gospels; Exegesis of selected Epistles of Paul. Sacred Geography and Antiquities. Biblical History. Didactic Theology (begun). Homiletics; Extemporary Speaking.

Second Year.

Old Testament: Hebrew; Special Introduction to the Pentateuch, and to the Historical and Poetical Books. New Testament: Life of Christ and Exegesis of the Gospels. Didactic Theology (Theology proper, Anthropology begun). Church History. Theory of the Christian Ministry; Constitution of the Church; Homiletic Criticism. Christian Ethics and Apologetics.

Third Year.

Old Testament: Hebrew; Special Introduction to the Prophets. New Testament: Acts of the Apostles; Special Introduction to the Epistles. Didactic Theology (Anthropology, Soteriology, Eschatology). Church History. Church Government and Discipline; Pastoral Care; Ordinances of Worship. Christian Ethics and Apologetics.

The regular course is completed in three years; but every facility is afforded to such as desire to remain for a longer period with a view to the further prosecution of their studies; and the following post-graduate course has been added to the instructions of the Seminary.

Fourth Year.

Old Testament: Messianic Prophecies; Comparative Semitic Philology. New Testament: Special Introduction and Exegesis continued; Greek Philology, with a particular consideration of the Hellenistic Dialect. Church History (existing Denominations). Polemic Theology. Ecclesiology. Ecclesiastical Law and Discipline; Preaching.

Lectures and Recitations.

The Junior Class has five weekly exercises in Hebrew; two in Introduction to the Old Testament and Archæology; one in Introduction to the New Testament; two in the Exegesis of Paul's Epistles; one in Biblical History; one in Didactic Theology; and one in Homiletics.

The Middle Class has three weekly exercises in Church History; three in Didactic Theology; and two in each of the other departments.

The Senior Class has three weekly exercises in Didactic Theology, and two in each of the other departments.

Instruction in the Seminary is mostly given by lectures, though appropriate text-books, or works suited for collateral reading are recommended in each department.

The Several Departments of Instruction.

In order to convey a clearer idea of what is actually taught in the Seminary, the following more explicit statements are made respecting the instruction here given.

Introduction to the Scriptures.

General Introduction to the Old and the New Testament embraces the subjects of the Canon, the Original Languages of Scripture, Ancient Manuscripts and Versions, Sacred Criticism, and the History and Principles of Scripture Interpretation.

Special Introduction embraces an account of each book severally, its authorship, integrity, design, and structure, together with a general statement of its contents, and a more particular examination of the most interesting and important questions relating to its criticism and interpretation. The course is intended to include at least a general survey of every book in the Bible.

Hebrew.

Hebrew is taught throughout the course. But the grammatical study of the language as such is confined mainly to the first year, in which a larger portion of time is devoted to it than to any other single branch. The Junior Class is prac-

tised not simply in translation and parsing, but in the derivation of words, the comparison of synonyms, the relation of kindred roots and Indo-European analogies, and in converting English into Hebrew. A beginning is also made the first year in the application of the knowledge of the language to the work of exposition, which is carried out more fully in the subsequent years of the course.

The Old Testament.

A general and comprehensive survey is presented of the various books of the Old Testament, in their individual plan and contents, and in their relations to one another, and to the general scheme of which they form a part. And the most important questions in criticism and exegesis that arise in each are considered, with a special reference to the gradual unfolding of revealed truth, the preparation for the coming of Christ, and the fuller disclosures of the New Testament. Particular attention is paid to the interpretation of typical facts and institutions, and to tracing the progressive scheme of prophecy. The Middle Class is also engaged in the more detailed study of the book of Psalms, and the Senior Class in that of Isaiah.

The New Testament.

In the study of the New Testament an acquaintance with ordinary Greek is assumed; but careful attention is paid to the peculiarities of the Hellenistic dialect, particularly as employed by the New Testament writers. The exegesis of the New Testament is begun with the Junior Class by the study of the Epistles of Paul. The Life of Christ is exhibited in its several periods, with a careful analysis of the different gospels, their mutual relations, their individual characteristics, and the harmony of their respective narratives. The Acts of the Apostles are studied both exegetically and topically, with prominent reference to the life and labors of the Apostle Paul, and the early planting of the Christian Church. Special Introductions to the various Epistles are inserted in their proper chronological place.

Theology.

Systematic Theology is begun in the Junior year, and continued in the Middle and Senior years. The doctrines of Theology are presented didactically, historically, and polemically. The order of topics pursued is: The nature, forms, and sources of Theology; the being of God; His nature and attributes; the Trinity; the divinity of Christ; the Holy Spirit; the decrees of God; creation; providence; miracles; the origin, nature, and primitive state of man; the covenant with Adam; the fall; sin; imputation; original sin; inability; the covenant of

grace; the person of Christ; His offices; the nature, necessity, perfection, and extent of the atonement; His kingdom; His humiliation and exaltation; vocation; regeneration; faith; justification; sanctification; the law of God; the sacraments; eschatology.

Biblical and Ecclesiastical History.

The Junior Class is instructed in Old Testament History as it stands related to the Christian Dispensation, and the general history of the world before Christ.

The study of Church History is pursued with the Middle Class from the founding of the Christian Church to the period of the Reformation. The Seniors are occupied with the period following the Reformation and extending to the present time, including the history of the separate church organizations in Europe, America, and the East.

The whole course is conducted by lecture and recitation upon the subject of the lecture, with constant reference to original authorities and the best books for collateral reading. Special attention is given throughout to the historical order of revelation and development of doctrine, to Christian life, and the relations of the Church to the world.

Ecclesiastical, Homiletic, and Pastoral Theology.

Sacred Rhetoric is made a study of the first year, with the help of a text-book (Vinet's Homiletics, at present), and lectures, followed by exercises in the analysis of texts, and writing of skeletons.

Church government is made a study of the second year, mostly by lectures. These embrace the nature of the Church, and the different schemes of Church polity; membership in the Church; the baptized; the full communicants; officers of the Church; commission, succession, and parity of Ministers; ruling Elders, in the warrant, qualifications, duties, and tenure of the office; Deacons, in the origin, importance, distinct and perpetual use of the office; Church Courts, in their warrant, gradation, and power.

Pastoral Theology is studied in the third year. A call to the Ministry; the aptitudes and attainments required; the duties, relations, and responsibilities of the pastoral care; the Ordinances of Divine appointment in the Church; Ordinances of worship, including the sacraments and public prayer, preaching and praise in the pastoral administration; systematic beneficence, etc.; Discipline, in its principles, forms of procedure, subjects, objects, etc. These and other topics connected are treated historically, as well as discussed in the light of Scripture, and according to the standards of the Presbyterian Church.

Christian Ethics and Apologetics.

The first course includes a brief series of introductory lectures on Religion and Religions in general; their Phenomenology, Psychology, Relations to Morality, Criteria, etc.; a discussion of the nature of Moral Evidence in general, and of Historical Evidence in particular; and a series of lectures on the historical nature of Christianity and its authenticating documents.

The second is an ethical course, discussing Christian Ethics theoretically, historically, and in their living connection with various branches of Social Science, together with the moral and practical relations of Christianity to civilization, thus illustrating and vindicating Christianity on its ethical side.

A third course would, as the department is at present organized, treat in a similar way the relations of Christianity to natural and speculative science.

The Relations of Philosophy and Science to the Christian Religion.

This chair, recently endowed by the munificence of Robert L. Stuart, Esq., in his own name and that of his brother, the late Alexander Stuart, Esq., has been filled by the election of Professor Francis L. Patton, D.D., LL.D., who is expected to enter upon its duties the next Seminary year.

The Stone Lectureship.

The foundation created by L. P. Stone, Esq., provides for an annual course of lectures upon some topic kindred to Theological studies.

The lecturer for the present year is Rev. Robert Flint, D.D., Professor of Divinity in the University of Edinburgh, whose subject is "Modern Agnosticism, historically and critically considered." The lecturer for next year will be Rev. S. C. Bartlett, D.D., President of Dartmouth College.

Rhetorical Exercises and Sermonizing.

Dr. Aiken presides at the weekly speaking of the Junior and Middle Classes, each member of which is, in his turn, expected to deliver original discourses, *memoriter*.

The weekly preaching of the Senior Class, which is likewise *memoriter*, is under the direction of Dr. McGill, who also has exercises with all the classes in *extempore* speaking, in writing sermons, and in preparing written criticisms upon the sermons of others.

Mr. Henry W. Smith, the instructor in Elocution, is in constant attendance throughout the session, and gives a thorough course of teaching in this department, meeting the students both singly and in classes, and combining a careful discussion of principles with abundant and varied vocal exercises.

Every student is required, prior to graduation, to exhibit to the Professor of Homiletic Instruction two lectures and four popular sermons, which shall be approved by him.

Optional Studies.

Hebrew is the only Oriental language which is taught in the regular course; but such students as desire it may be instructed in Chaldee, Syriac, Arabic, or in the elements of Sanskrit.

Private classes may also be formed for classical reading, Biblical exegesis, or other subjects collateral to the course.

On application to the Professors of the College, students can have the privilege of attending lectures in that institution.

Instruction in the French and German languages can be obtained from competent teachers at the student's expense.

Hebrew Fellowship.

The George S. Green fellowship, yielding $600 in quarterly payments, is offered to that member of the graduating class or resident graduate, pursuing studies to an extent deemed satisfactory by the faculty, who shall stand highest in a special examination to be held in April upon a specified portion of Hebrew, and who shall in addition prepare the best thesis on a specified subject, to be presented on or before the first day of April.

The holder of this fellowship will be expected to spend at least one year in Old Testament study under the direction of the faculty either in Princeton or in some approved foreign university.

No student can receive this fellowship, who has not spent at least two years in this Seminary, nor unless he passes a satisfactory examination on all the studies of the regular course, nor unless his special examination and thesis are decidedly meritorious.

The examination for this fellowship this year will be upon the Hebrew of the Senior year, together with Ezekiel, ch. i–xxiv; and the subject for the thesis is the proper interpretation of Ezekiel, ch. xl–xlviii.

The examination next year will be upon the Hebrew of the Senior year, together with the books of Hosea and Amos. The subject for the required thesis is the age of the book of Deuteronomy.

Biblical Prizes.

The prizes instituted in 1870 by Mr. Robert Carter and Mr. Charles Scribner for excellence in Biblical studies have again been renewed.

Messrs. Robert Carter & Bros. will present $50 worth of their publications to that member of the Senior or Middle Class who shall prepare the best thesis on an assigned subject in Old Testament literature or exegesis, and submit it to the Professor of the department on or before April 1st. And the second and third in merit will each be presented with $10 worth of their publications.

Messrs. Charles Scribner's Sons make a like offer of their publications for theses in New Testament literature or exegesis.

The themes assigned for the present Seminary year are:
In the Old Testament: An Exposition of Micah iv. 11—v. 3.
In the New Testament: The Testimony of Paul to Miracle.

Religious Exercises.

Daily prayers, which every student is expected to attend, are conducted in the morning by members of the Senior Class, and in the evening by the Professors.

On Sabbath morning the Professors preach in rotation in the Seminary Chapel. In the afternoon a conference is held in the oratory, at which the Professors conduct the discourse on a subject previously announced, and the students conduct the devotional exercises.

Missionary meetings are held every Sabbath evening among the students. The Concert of Prayer on the first Monday of each month is under the direction of the Professors.

Various other meetings for devotion or mutual exhortation are maintained either by the students as a body, or by each class separately, by the graduates of the several colleges, etc.

Opportunities for active usefulness and observation of pastoral life are afforded in the Churches of Princeton and its vicinity, there being nearly twenty Presbyterian Churches, besides those of other denominations, within some ten miles of the Seminary.

Library.

The library has been removed to the new and elegant edifice recently erected for it by the late Jas. Lenox, LL.D., of New York. The library now contains about 35,200 bound volumes, chiefly theological, including, in addition to many rare and costly works, the large and unique collection of pamphlets presented by the Rev. Dr. Sprague, and the valuable library of Dr. Addison Alexander, the gift of Messrs. R. L. and A. Stuart; also a remarkably complete collection of works on the Baptist controversy embracing over 2000 volumes and 3000 pamphlets, gathered and presented by the late Mr. Samuel Agnew, of Philadelphia. The library has, from the generosity of Messrs. R. L. and A. Stuart, a fund of ten thousand dollars, and from the estate of the late John C. Green, Esq., an additional fund of twenty-five thousand dollars, whose annual proceeds are devoted to its maintenance and increase. It is open four hours of every weekday for reading and consultation, and for drawing books. Text-books may be kept out during the entire term.

Students also have the privilege of using the Library of the College.

The reading-room is well supplied with the leading newspapers and periodicals. It is open to all the students.

Stuart Hall.

This admirable structure, recently completed, affords the most ample and complete accommodations in the way of lecture-rooms and apartments devoted to other public uses of the institution.

Rooms, etc.

The commodious buildings of the Seminary, which have recently been thoroughly renovated, afford ample accommodations for students. The rooms, both in the original edifice and in Brown Hall, are furnished with a bed, bedstead, bureau, washstand, chairs, table, bookcase, and clothes-press. Whatever may be needed or desired beyond this must be supplied by the students themselves.

Expenses.

There is no charge for tuition or room-rent. The only fees required of students are $10 for the general expense fund, to pay the cost of warming and lighting the public rooms, the attendance of servants, etc., and $2 for the use of the library and reading-room.

Board is furnished at the refectory for $2.50 per week; in clubs about the same; in private families from $3 to $5.

Fuel costs from $8 to $15 per annum; and washing $1.50 per month. Total of necessary expenses for the Seminary year, from $175 to $200.

Books can be bought at a liberal discount, and many class-books are provided in the library.

Gas-light may be had in the Seminary at the option of the student.

Reports to Presbyteries.

Annual reports are sent to Presbyteries of the attendance upon the exercises of the Seminary of the students under their care.

Examination.

The next annual examination will begin on Monday, April 18th, and be continued until the following Monday. During the first four days it is conducted in writing; during the last three it is oral, and is in the presence of the committee appointed by the Board of Directors, to whose scrutiny the results of the written examination are likewise subjected.

The Committee of Examination for the present session will meet at Stuart Hall on Thursday, April 21st, at 4 P. M.; it consists of—*Principals:* Rev. Ebenezer Erskine, D.D., Rev. William M. Paxton, D.D., Rev. John Maclean, D.D., LL.D., Rev. J. Edson Rockwell, D.D., Rev. Samuel Miller, D.D., Rev. James McCosh, D.D., LL.D., Rev. Henry J. Van Dyke, D.D., Levi P. Stone, Esq., Henry Day, Esq., *Aaron B. Belknap, Esq. *Alternates:* Rev. William D. Snodgrass, D.D., Rev. George W. Musgrave, D.D., LL.D., Rev. Robert Hamill, D.D., Rev. Joseph T. Smith, D.D., Rev. Abraham Gosman, D.D., Rev. James O. Murray, D.D., Rev. Everard Kempshall, D.D., Robert Carter, Esq., Hon. George Sharswood, LL.D., Hon. John K. Findlay.

The examination is public, and the presence of visitors, particularly from Presbyteries having students under their care, will be welcomed.

Students who are absent from the examination of their own class, or who fail to pass this test in a satisfactory manner, must submit to an examination with the corresponding class in a subsequent year.

The Academical Year

Opens on the first Thursday of September, and closes on the last Wednesday of April.

The Annual Meeting of the Board of Directors will be held on Monday, April 25th, at 4 P. M.

The usual certificates will be conferred on the next graduating class on Tuesday, April 26th, in the presence of the Board of Directors, when the students will be dismissed with an address by the Rev. E. Erskine, D.D., or his alternate, the Rev. W. M. Paxton, D.D.

The annual sermon, at the close of the session, will be preached by the Rev. Samuel Miller, D.D., or in case of his absence by the Rev. H. J. Vandyke, D.D., his alternate.

The address before the Theological Society, will be delivered in the evening of the second Sabbath of April.

Vacation.

The long summer vacation presents a suitable opportunity for engaging in teaching, or in other remunerative occupations. Students are particularly encouraged to spend their vacation in practical Christian work, under the direction or with the approbation of their pastors or Presbyteries. This will furnish a most important supplement to the scholastic training of the Seminary, affording an experience and a familiarity with the active duties of the ministry, which will be invaluable as a part of their preparation for the sacred office.

Students are not advised to engage in teaching or in other distracting occupations during term time, with a view to self-support. This is found to interfere seriously with their attention to study, and is rendered unnecessary by the aid which they may receive from the funds of the Seminary, from the Board of Education, and from the liberality of private benefactors.

Location of the Seminary.

The seclusion and quiet of a rural village is particularly favorable to academic occupation. It was chiefly for this reason and for the additional advantage of proximity to the College of New Jersey, that the General Assembly, after mature deliberation, selected Princeton as the site of the oldest Seminary of the Church. It is in quick and easy communication with the neighboring cities of New York and Philadelphia, while yet it is sufficiently removed from them to be free from all distracting influences.

Gifts and Bequests to the Seminary.

The corporate name of the body in charge of the property of the Seminary is "The Trustees of the Theological Seminary of the Presbyterian Church." Gifts may, at the pleasure of donors, be directed to the Permanent Fund, which is for the support of the Professors; to the Education Fund, which is for the aid of needy students; to the Contingent Fund, which is for defraying the general expenses of the Institution, its buildings, grounds, etc.; to the Sustentation Fund, designed to diminish the expense of boarding; to the Library Fund, or to any other important object connected with the Seminary. The value of a scholarship is from $2500, which is the minimum, to $3000.

Alumni Association of the Seminary.

The Alumni Association of the Seminary will hold its annual meeting in the Seminary Chapel on Tuesday, April 26th, when it is expected that a Necrological Report will be presented, and free discussions will be held on prearranged topics. The Alumni will dine together in the Seminary Refectory.

The officers of the Association for the present year are as follows: *President*, Rev. WILLIAM M. PAXTON, D.D., of New York city; *Vice-President*, Rev. W. C. CATTELL, D.D., LL.D., of Easton, Pa.; *Secretary*, Rev. WILLIAM E. SCHENCK, D.D., of Philadelphia; *Treasurer*, Rev. WILLIAM HARRIS, of Princeton, N. J. These, with Rev. J. G. SYMMES, D.D., of Cranbury, N. J., Rev. J. J. POMEROY, of Rahway, N. J., and Rev. JAMES C. NIGHTINGALE, of Babylon, N. Y., constitute the Executive Committee.